

PLANNING AND LICENSING COMMITTEE AGENDA

Wednesday 12th July 2017, 9.30 a.m.

Council Chamber, Trinity Road, Cirencester

NOTES

(i) Additional Representations/Questions

MEMBERS OF THE COMMITTEE ARE REQUESTED **TO ARRIVE AT LEAST 30**MINUTES BEFORE THE START OF THE MEETING TO READ ANY ADDITIONAL REPRESENTATIONS AND TO ASK QUESTIONS OF OFFICERS. MEMBERS ARE ALSO REQUESTED **TO GIVE OFFICERS AT LEAST 48 HOURS' NOTICE OF DETAILED, TECHNICAL QUESTIONS** IN ORDER THAT INFORMATION CAN BE SOUGHT TO ENABLE ANSWERS TO BE GIVEN AT THE MEETING.

(ii) SITES INSPECTION BRIEFINGS

MEMBERS ARE REQUESTED TO **KEEP ALL OF THEIR PAPERS RELATING TO THIS MEETING** IN CASE THEY ARE REQUIRED TO ATTEND SITES INSPECTION BRIEFINGS.

(iii) Mobile Phones/Pagers

All mobile phones/pagers should be **SWITCHED OFF OR SET TO SILENT MODE BEFORE** the start of the Meeting.

(iv) Recording of Proceedings

The public proceedings of Council, Cabinet and Committee Meetings may be recorded, which includes filming, as well as audio recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings, please let the Committee Administrator know before the start of the Meeting.

Recording/filming should not be disruptive or distracting to the good order and conduct of the Meeting. To assist with this, an area of the Meeting venue will be designated from which proceedings can be recorded/filmed, and 'roaming' around the venue while recording is not permitted. The Chairman will exclude anyone whose behaviour is disruptive.

Recording/filming should only be of Members and Council Officers, and not any members of the public (unless they are formally addressing the Meeting or unless specific permission has been given by those individuals).

For further information, please read the Notices displayed inside and outside the Meeting venue and/or speak with the Committee Administrator.

(v) Questions Arising on the Agenda

If any Member has any questions regarding either (a) an update/progress report on a specific item contained in the Minutes of the previous Meeting or (b) a report contained within the Agenda, he/she is requested to give advance notice of such question to the Director/Officer originating the report or to an Officer of the Democratic Services Section so that a full response can be made available either prior to, or at, the Meeting. If no such advance notification is given, a full response to any question cannot be guaranteed at the Meeting.

With specific regard to the Minutes of previous Meetings, Members' attention is drawn to Council Procedure Rule 17.1 which provides that, once the Minutes have been signed, Members may ask questions to ascertain what progress has been made on a particular matter referred to in the Minutes, but may not make any other statement or generate discussion on the Minutes.

(vi) Voting at Planning and Licensing Committee (Council Procedure Rule 36)

MEMBERS LEAVING THE COUNCIL CHAMBER DURING THE CONSIDERATION OF ANY ITEM ON THE AGENDA ARE NOT ABLE TO PARTICIPATE IN THE DISCUSSIONS AND/OR VOTE IN RESPECT OF THAT ITEM ON THEIR RETURN. THIS PROVISION ALSO APPLIES TO MEMBERS ARRIVING FOR THE MEETING AFTER SUCH CONSIDERATION HAS COMMENCED.

(vii) Public Speaking at Meetings of the Planning and Licensing Committee

Public speaking is allowed on applications on the Schedule of Applications to be considered by the Planning and Licensing Committee.

Details of the procedure, and a copy of the leaflet 'A Guide to Public Speaking at Meetings of the Planning and Licensing Committee', are available from the Case Officer or Front of House on 01285 623000, or by e-mail to planning@cotswold.gov.uk

Public speakers are requested to either e-mail a copy of their comments in advance of the Meeting to democratic@cotswold.gov.uk or to hand a copy to the Committee Administrator at the Meeting. Public speakers are reminded that their representations are in the public domain and will be treated in the same way as letters of support for, or objection to, any planning applications.

(viii) Committee Administrator

If any Member has any general questions about the Meeting or the associated agenda papers, or is unable to attend, he/she is asked to contact Derek Chiplin on 01285 623000 who will be the Committee Administrator responsible for the Meeting.

Distribution:

All Members of the Planning Committee

(Councillors SI Andrews, AW Berry, AR Brassington, Sue Coakley, Alison Coggins, PCB Coleman, Andrew Doherty, RW Dutton, David Fowles, M Harris, SG Hirst, RL Hughes, Juliet Layton and MGE MacKenzie-Charrington)

Ward Members (not otherwise on the Committee) (Councillors Julian Beale, Jenny Forde, C Hancock, Dilys Neill and R Theodoulou)

Nigel Adams

Head of Democratic Services

3rd July 2017

THIS MEETING WILL BE PRECEDED BY A BRIEFING FOR MEMBERS ON AFFORDABLE HOUSING, WHICH WILL BE HELD IN THE COUNCIL CHAMBER, TRINITY ROAD, CIRENCESTER STARTING AT 8:50 A.M.

PLANNING AND LICENSING COMMITTEE 12TH JULY 2017

AGENDA

- (1) Apologies
- (2) <u>Declarations of Interest</u>
 - (1) To receive any declarations of interest from Members under the Code of Conduct for Members:
 - (2) To receive any declarations of interest from Officers under the Code of Conduct for Officers.
- (3) <u>Substitute Members</u> To note details of any substitution arrangements in place for the Meeting.

Note:

The procedures in respect of substitution arrangements are set out in Council Procedure Rule 29. Particular attention is drawn to the fact that the Head of Democratic Services must be notified of any intended substitution by no later than 5.00 p.m. on the working day prior to the day of the Meeting.

- (4) <u>Election of Chairman</u> To elect a Chairman of the Committee, to serve until the Annual Meeting of the Council in May 2018.
- (5) <u>Minutes</u> To confirm the Minutes of the Meeting of the Committee held on 14th June 2017 (attached).
- (6) Chairman's Announcements (if any)
- (7) <u>Public Questions</u> Council Procedure Rule 10 Not more than fifteen minutes allowed for written questions to be put by Local Government electors within the Cotswold District on any matter in relation to which the Council has any power or duties or which affects the District, and which falls within the Terms of Reference of the Committee.
- (8) <u>Member Questions</u> Council Procedure Rule 11 Not more than fifteen minutes allowed for written questions to be put by Members on any matter in relation to which the Council has any power or duties or which affects the District, and which falls within the Terms of Reference of the Committee.
- (9) **Petitions** (if any)

Items for Consideration and Decision

(10) Schedule of Applications

- (a) To consider and determine the applications contained in the enclosed Schedule.
- (b) To resolve that where on this Schedule of Applications, development proposals in Conservation Areas and/or affecting Listed Buildings have been advertised (in accordance with Section 73 of the Planning (Listed Building and Conservation Areas) Act 1990 and the Town and Country Planning (Listed Buildings and Buildings in Conservation Areas) Regulations 1977) but the period of the advertisement has not expired by the date of the Meeting then, if no further written representations raising new issues are received by the date of expiration of the advertisement, those applications shall be determined in accordance with the views of the Committee.
- (c) To resolve that where on this Schedule of Applications, the consultation period in respect of any proposals has not expired by the date of the Meeting then, if no further written representations raising new issues are received by the date of expiration of the consultation period, those applications shall be determined in accordance with the views of the Committee.

Application No.	<u>Description</u>	<u>Ward</u> Councillor(s)	Case Officer/ Page No.
17/01568/TPO	Felling of Sycamore Tree T1 at Arlington House, Arlington, Bibury GL7 5NL	R Theodoulou	Mark Berry Page 2
17/02066/TPO	Removal of Sycamore Tree at Old Mill Barn, Upper Swell GL54 1EW	Dilys Neill	Ben Holding Page 9
17/01255/FUL	Erection of one dwelling and ancillary works at land adjacent to The Malt House, Perrotts Brook, Bagendon GL7 1DT	Jenny Forde	Joe Seymour Page 15
17/01752/FUL	Part demolition of existing stables and erection of new stables and horse-walker with associated hardstanding and landscaping at Micklands Hill Farm, Stowe Road, Bledington OX7 6XH	Julian Beale	Joe Seymour Page 29

Application No.	<u>Description</u>	<u>Ward</u> Councillor(s)	Case Officer/ Page No.
17/00220/LBC	Glazed link extension at The Old Rectory, Ampney Crucis GL7 5RY	David Fowles	Alison Williams Page 38
17/00314/FUL	Glazed link extension at The Old Rectory, Ampney Crucis GL7 5RY	David Fowles	Alison Williams Page 49
17/01695/LBC	Extension to existing dwelling at The Stables, Laines Farm, Down Ampney GL7 5QR	David Fowles	Lydia Lewis Page 54
<u>17/01694/FUL</u>	Extension to existing dwelling at The Stables, Laines Farm, Down Ampney GL7 5QR	David Fowles	Lydia Lewis Page 64
16/05366/FUL	Provision of a shipping container for storage purposes ('new details received 02/06/2017) at Resource Centre, The Old Prison, Fosse Way, Northleach GL54 3JH	C Hancock	Joanne Reeves Page 70

Notes:

- (i) Members who do not receive full copies of the Agenda and/or Schedule can view individual Agenda reports/applications on-line at www.cotswold.gov.uk by following the links to 'Meetings, minutes and agendas' via the 'About the Council' link on the Homepage.
- (ii) Individual Agenda reports/applications can be downloaded. Alternatively, if individual documents are too large to download and print, Members can request a hard copy by contacting the Committee Administrator responsible for the Meeting.

Other Matters

(11) Sites Inspection Briefings

1. Members for 2nd August 2017

If required:-

Councillors Sue Coakley

David Fowles SG Hirst

MGE MacKenzie-Charrington

together with the Chairman of the Committee

2. <u>Advance Sites Inspection Briefings</u>

No advance Sites Inspection Briefings have been notified.

(12) <u>Other Business</u> - Such other business which, in the opinion of the Chairman, is urgent.

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(END)